

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
04536/017001

Application No. 10/622,243-Conf. #3128	Filing Date July 18, 2003	Examiner Not Yet Assigned	Art Unit 2851
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Applicant(s): Shingo Hamada

Invention: PROJECTOR

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

#### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	6	- 20 =		x	0.00
Independent Claims	3	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

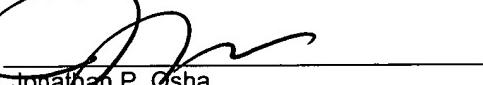
Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

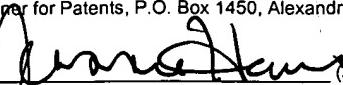
Dated: October 7, 2004

  
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV534541406US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: October 7, 2004

Signature:  (Jeannie D. Harris)



10-8-C4

U.S. Patent Application Serial No. 10/622,243  
Attorney Docket No. 04536.017001

IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Shingo HAMADA  
Serial No.: 10/622,243  
Filed : July 18, 2003  
Title : PROJECTOR

Art Unit : 2851  
Examiner : Andrew Sever  
Confirmation No.: 3128



Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**REPLY UNDER 37 CFR § 1.111**

In response to the Office Action dated July 7, 2004, please amend the application  
as follows and consider the included remarks.

**IN THE TITLE:**

Please amend the title as follows.

**PROJECTOR WITH IMPROVED FOCUS RING**